



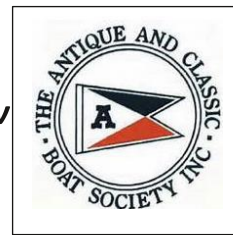
Michigan Chapter ACBS

Welcomes you to the

39th Annual "Where it all Began" Boat Show

June 21st thru the 23rd, 2024

at "The Algonac Harbour Club"



Captain (or Agent): _____

Arriving: Fri. _____ Sat. _____

First Mate: _____

Display: Land _____ Water _____

Address: _____

INDICATE BOAT CLASS

City: _____ State _____ ZIP _____

1. _____ Wood Utility (0' to 19')

Phone: _____ Mobile _____

2. _____ Wood Utility (20' and Over)

E-Mail: _____ ACBS Member# _____

3. _____ Wood Runabout (0' to 19')

BOAT INFORMATION

Boat Name: _____

4. _____ Wood Runabout (20' and Over)

Make: _____ Model: _____ Yr.: _____

5. _____ Wood Cruiser (0' to 35')

Length: _____ Beam _____ HP (Tot) _____ Single _____ Twin _____

6. _____ Wood Cruiser (36' and Over)

Propulsion: Inboard _____ Outboard _____ I/O _____ Other: _____

7. _____ Lapstrake (0' to 24')

ACBS ADULT PRIMARY BOAT REGISTRATION _____ \$45.00

8. _____ Lapstrake (25' and Over)

NON-ACBS MEMBER PRIMARY REGISTRATION _____ \$65.00

9. _____ Wood Contemporary (1976 and Later)

YOUTH BOAT REGISTRATION _____ \$20.00 EA.

10. _____ Classic Glass (0' to 19') (Pre 1998)

ENTERING MORE THAN ONE BOAT? _____ \$20.00 EA

11. _____ Classic Glass (20' and over) (Pre-1998)

Do you want your BOAT to be JUDGED? Yes _____ No _____

12. _____ Non-Wood Cruiser (Pre-1998)

Do you want your ENGINE JUDGED. Yes _____ No _____

13. _____ Modified (Wood or non-Wood)

See Criteria for Cuthbertson Engine Award Engine Criteria on Page #2

14. _____ Outboard (Wood or Alum. Any length)

15. _____ Wood Launch, Sailboat, Dingy, or Canoe

16. _____ Youth Entry (16 Years and Younger)

Captains entering more than one boat must fill out page 2 for each boat entered. Check If Owner Restored _____ (See Page 7)

ACTIVITIES (Wristband Events)

Attending Friday Welcome Party? Yes _____ No _____ # _____ X \$25.00 Ea. Total: \$ _____

Children 12 & Under # _____ X \$15.00 Ea. Total: \$ _____

Attending Sunday Morning Old Club Brunch? Yes _____ No _____ # _____ X \$40.00 Ea. Total: \$ _____

Children 12 & Under # _____ X \$15.00 Ea. Total: \$ _____

TOTAL SUBMITTED FOR REGISTRATION AND EVENTS: \$ _____

FRIDAY PICNIC CRUISE: (Paid Separately See Page 4) # People: _____ Need a ride? # _____ Take a rider? # _____

Sunday Old Club Cruise # People: _____ Need a ride? # _____ Take a rider? # _____

I CERTIFY THAT I AM THE OWNER OR AGENT OF THE VESSEL DESCRIBED ABOVE. I AGREE TO HOLD FREE AND HARMLESS THE OFFICERS AND VOLUNTEERS OF THE ANTIQUE AND CLASSIC BOAT SOCIETY INC., THE MICHIGAN CHAPTER OF THE ANTIQUE AND CLASSIC BOAT SOCIETY; THE OWNERS AND STAFF OF THE ALGONAC HARBOUR CLUB, AND ANY SPONSORS OR ADVERTISERS FROM ANY AND ALL ACTIONS, CLAIMS, LIABILITIES, OR ASSERTATIONS OF LIABILITY, WHICH IN ANY MANNER ARISE FROM ANY AND ALL ACTIVITIES CONNECTED DIRECTLY OR INDIRECTLY WITH THE BOAT SHOW LISTED ABOVE. FURTHER, I CERTIFY I CURRENTLY HAVE EFFECTIVE LIABILITY INSURANCE THAT WILL COVER ANY DAMAGES TO OTHERS, AND/OR THEIR PROPERTY ARISING FROM ANY NEGLIGENCE OR THE USE OF MY BOAT DURING THIS EVENT OR ANY OF THE ACTIVITIES ASSOCIATED WITH THIS EVENT.

SIGNATURE: _____ Date: _____

Make check or m. o. payable to "MICHIGAN CHAPTER ACBS" and mail to "Algonac Show" 8010 River Rd, Marine City, MI 48039 Attn.: Gale Woods, Phone No. 248-495-7473 or register and pay on line @www.michacbs.com

Overnight dockage for larger boats using marina hookups is an extra charge per Marine Rates. (See Registration Page 3)

REGISTRATIONS RECEIVED WITHOUT PAYMENT ENCLOSED WILL NOT BE ACCEPTED



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Multi-Boat Registration Form

If entering more than one boat, The Captains must fill out this form for each additional boat, and submit it with the Master Registration form. Each additional boat is a \$20 dollar registration fee. Please transfer this cost to the Master Registration form (Page1) for each boat, and include it as part of the total amount submitted.

Captain (or Agent): _____

Fri. _____ Sat. _____

Address _____

City _____ State _____ ZIP _____

Land _____ Water _____

Phone _____ Mobile _____

BOAT to be JUDGED? Yes No

E-Mail _____

Arriving

Display

INDICATE BOAT CLASS

BOAT INFORMATION

Boat Name: _____

Make: _____ Model: _____ Yr.: _____

Length: _____ Beam _____ HP _____ Single _____ Twin _____

Propulsion: Inboard _____ Outboard _____ I/O _____ Other: _____

Fee for Second Boat: (Add on page 1) _____ \$20.00 EA.

1. _____ Wood Utility (0' to 19')
2. _____ Wood Utility (20' and Over)
3. _____ Wood Runabout (0' to 19')
4. _____ Wood Runabout (20' and Over)
5. _____ Wood Cruiser (0" to 35')
6. _____ Wood Cruiser (36' and Over)
7. _____ Lapstrake (0' to 24')
8. _____ Lapstrake (25' and Over)
9. _____ Wood Contemporary (1976 or Later)
10. _____ Classic Glass (Pre-1998) (0' to 19')
11. _____ Classic Glass (Pre-1998) (20' and Over)
12. _____ Non wood Cruiser (Pre-1998)
13. _____ Modified (Wood or non-Wood)
14. _____ Outboard (Wood or Alum. Any Lgt.)
15. _____ Wood; Launch, Sailboat Dingy & Canoe
16. _____ Youth Entry (16 Years and Younger)

I CERTIFY THAT I AM THE OWNER OR AGENT OF THE VESSEL DESCRIBED ABOVE. I AGREE TO HOLD FREE AND HARMLESS THE OFFICERS AND VOLUNTEERS OF THE ANTIQUE BOAT SOCIETY INC., THE MICHIGAN CHAPTER OF THE ANTIQUE AND CLASSIC BOAT SOCIETY, THE OWNERS AND STAFF OF THE ALGONAC HARBOUR CLUB, AND ANY SPONSORS OR ADVERTISORS FROM ANY AND ALL ACTIONS, CLAIMS, LIABILITIES OR ASSERTIONS, WHICH IN ANY MANNER ARISE FROM ANY AND ALL ACTIVITIES CONNECTED DIRECTLY OR INDIRECTLY WITH THE BOAT SHOW AND ACTIVITIES LISTED ABOVE.

Do you want your ENGINE JUDGED. Yes _____ No _____ **Check if the boat is owner Restored _____ (See Page 7)**

In order to Qualify for the Brian Cuthbertson Engine Award your engine must meet the following Criteria:

Only inboards are eligible, the engine does not have to be original to the boat, but must be model and period correct to the boat. The boat must be in the water and running, and the engine available to the Judges. No stand-alone engines will be considered.

FURTHER, I CERTIFY I CURRENTLY HAVE EFFECTIVE LIABILITY INSURANCE THAT WILL COVER ANY DAMAGES TO OTHERS, AND/OR THEIR PROPERTY ARISING FROM ANY NEGLIGENCE OR THE USE OF MY BOAT DURING THIS EVENT OR ANY OF THE ACTIVITIES ASSOCIATED WITH THIS EVENT.

SIGNATURE: _____ **Date:** _____



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Information

Welcome to this year's Annual Algonac Boat Show. Please read this information package in order to make your visit to our show enjoyable for you and your family.

JUDGING CATEGORIES are shown on the first page of the registration form. Awards will be presented for first place and runner-up in each category. We will have a Best of Show Award, a Commodore's Choice Award, a "Kids" Choice Award, and a "Pete's" Choice Award, determined by Pete Beauregard. We will have an award for our 2024 "Gar Wood" Marquee Boat winner, a new award, the "**Brian Cuthbertson Engine Award**", and an award for the best "Owner Restored" boat. All boats to be judged must be in the water, and boats with a "For Sale Sign" will not be considered for judging.

REGISTRATION will close on Saturday June 10th due to limited docking space. There will be no late registration or registration at the show this year. You must be "Registered" in order to have a boat in the show and appear in the show program. Please remember to bring extra lines and bumpers for docking.

OVERNIGHT DOCKING: For cruisers needing hookup and overnight accommodations, arrangements must be made with the Marina Harbormaster at (810) 794-0880. There is a fee. If you plan on docking Thursday or Friday, the docking committee will try to put you in the slip you will have for the show on Saturday and Sunday. If that is not possible, you may have to move Saturday morning for the show.

LAUNCHING AND TRAILER PARKING: There are no launching facilities at the Harbour Club. A DNR Public ramp is available less than ¼ mile downstream from the Marina. Launch and retrieval assistance will be available at certain times on Friday and Saturday at the launch ramp. If you wish to drop your trailer and have use of your vehicle for the weekend, you may leave your trailer on the grassy field directly across the highway from the marina at no charge.



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Schedule of Events

Registration Hours: The registration tent will be staffed for check-in for the following hours.

Friday: 9:00 am to Noon and 1:00 pm to 3:00 pm. Saturday: 8:00 am to 10:30 am

Three of the show events will require a wristband and/or tickets, in order to participate. Wristbands and tickets, for the events you signed up for, will be included in your registration package. In order to receive your registration package, you are required to check in at the registration tent shortly after your arrival at the show and before attending any event. Launch Support will be available at the DNR Ramp, ¼ mile downriver from the show site, from 8:00 am until 11:00 am on Friday and 7:00 am until 9:00 am on Saturday.

Friday Cruise

Activities will begin with the cruise through the St. Clair Flats. A Captain's Meeting will be held under the water tower at 11:30 am prior to the departure. Along the way, you could pass ships and freighters. The cruise should take about 3 hours and will include a stop for a lunch. There is no cost to attend the cruise but there will be a charge for lunch. **Lunch will cost \$35 per person. Send your payment for the Cruise lunch to John Adams, 55426 Lordona, Shelby Twp., MI 48315.** (Lunch Needs to be Pre-Registered and a wristband will be required) If you have room, invite a guest to ride along with you to share this unique experience. Non-alcoholic beverages will be provided. Please bring your own chairs.

Friday Welcome Party

The Welcome Party (Needs to be pre-Registered, and a Wristband & ticket is required) will be held at 6:00 pm in the Port O' Call Restaurant at the Harbour Club Marina. Participants will be able to meet old friends, and make new ones, talk about classic boats, and the boating history that was made on the show site, the location of the original Chris-Craft Factory, and within sight of where Gar Wood built his series of Harmsworth winning Miss Americas, and set numerous world water speed records.

Saturday Events

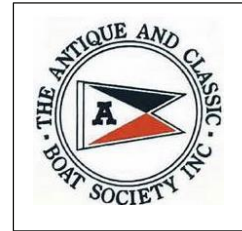
Coffee and donuts will be available (while supplies last) in the Michigan Chapter Tent, adjacent to the registration tent. The Boat Show will run from 9:00 am to 4:00 pm on Saturday. **We encourage you to take our free shuttle to visit the Algonac-Clay Township Maritime Museum which features exhibits on Chris-Craft, Gar Wood and other local builders, as well as, other local boating history.** The Flag Raising Ceremony Performed by the Sea Scouts, will be at noon and youth activities will be available from 12:15 pm until 3:00 pm. Free Boat Rides will be given by several of our Captains. We will have a "Start your Engines Salute: at 3:30 and the awards ceremony will begin at 4:00 pm. After the Awards Ceremony, you are encouraged to do additional cruising on your own or with friends on the beautiful St Clair River; so fire up your engines, and take an informal cruise to explore our beautiful waterways.

Sunday Events

Start your Sunday with a cruise to Brunch in the main dining room of the 150-year-old Historic and exclusive, "St. Clair Flats Hunting, Fishing, and Shooting Club, (Needs to be pre-Registered, and a Wristband is required) located on Harsens Island. We will also have a speaker after breakfast on an interesting subject. **(DRESS CODE – No Denim or Collarless Shirts Allowed)**



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BOATS FOR SALE; VENDOR DISPLAY; AND FIELD OF DREAMS REGISTRATION

Registration Fee: \$25.00 per boat or for a 10' X 10' Display location.

Please describe the item(s) for sale, your vendor business, or the item(s) you wish to display: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

E-Mail Address: _____

Phone: _____ Mobile: _____

I agree to hold free and harmless the officers and volunteers of the Antique and Classic Boat Society Inc., The Michigan Chapter of the Antique and Classic Boat Society, the owners and staff of the Algonac Harbour Club, and any sponsors or advertisers, from any and all actions, claims, liabilities, or assertions of liability which in any manner arise from any and all activities connected directly or indirectly with the above listed Boat Show.

Signature: _____ Date: _____

Your Signature is required to complete Registration

Boat owners and Vendors are required to provide their own liability insurance. Boats for sale and vendors must set up their displays by 4:00 PM on Friday June 23rd or before 9:00 AM on Saturday June 24th before the show opens to the public. There are no exceptions to this policy.

Please contact the show Registration Manager, Gale Woods, at **248-495-7473** or at **gale_woods@comcast.net**, with any questions regarding the placement of your display.



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Hotel Accommodations in the surrounding Area

St. Clair Inn
500 N. Riverside Avenue
St. Clair, MI 48079
810-294-0090

Colony Motel
6077 Pointe Tremble
Algonac, MI 48001
810-794-5974

The Inn on Water Street
560 S. Water Street
Marine City, MI 48039
810-676-5200

The Anchor Inn
6000 River Rd.
East China, MI. 48054
810-765-8877

Hampton Inn
45725 Marketplace Blvd.
Chesterfield Twp., MI 48051
586-948-2300

Fairfield Inn by Marriott
45800 Marketplace Blvd.
Chesterfield Twp., MI 48051
586-267-5300

Holiday Inn Express
45805 Marketplace Blvd.
Chesterfield Twp., MI 48051
586-598-4000



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Owner Restored Verification Questionnaire

Captains entering the “Owner Restored” category must complete this questionnaire in full to be considered for judging. **Please return this form along with your show registration form to verify your involvement in the boat’s restoration.** Acceptable documentation consists of, but is not limited to, items such as photos at various stages of restoration, work area locations, and dated material receipts.

Required documentation not available on show day will result in a 10-point reduction.

Boat Name: _____ Make: _____ Model: _____

Boat Year: _____ Boat Class: _____

Boat Owner: _____

Please review the following categories and circle the appropriate level of your personal “Hands On” involvement in the restoration:

- Bottom: 0% 25% 50% 75% 100%
- Topsides / Transom: 0% 25% 50% 75% 100%
- Deck: 0% 25% 50% 75% 100%
- Varnish/ Paint: 0% 25% 50% 75% 100%
- Trim / Interior: 0% 25% 50% 75% 100%
- Gauges / Controls: 0% 25% 50% 75% 100%
- Chrome / Stainless: 0% 25% 50% 75% 100%
- In your opinion, how much of the boat is original: 0% 25% 50% 75% 100%
- How much professional help did you have: 0% 25% 50% 75% 100%

Additional comments: _____

I certify, as owner of the above boat, that I have answered truthfully, to the best of my ability, questions concerning my involvement in the restoration of the above boat.

Signature: _____ Date: _____